

# URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

## i NRkkn / Enquiry

Lok es To	fykQkQai j ; g l aHkZ fy[k	
	<b>QUOTE THIS REFERENCE ON THE COVER</b>	
	i NRkkn l 0 / Enquiry No.	1/PE170118/1
	Rkkjh[k / Date	06/03/2017
	fu; r rkjh[k / Due Date	07/04/2017

egk' k; ]  
di; k fuEufyf[kr l keku dh i nrZ dsfy, fn, x, gekjsi usdsni jh vks vuske dsvuokj viushko Hk\$A viushko "dz  
foHkx" dksmi; Qr irsij fu; r rkjh[k l si dZ Mkd }kj Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	BREAK FAST COUPONS, SERIAL NO.895001, EACH BOOK CONTAIN 100 PAGES,EACH PAGE CONTAIN 50 COUPONS, COLOUR: YELLOW ( )	120 No.
2	TEA COUPONS, SERIAL NO.812001 EACH BOOK CONTAIN 100 PAGES, EACH PAGE CONTAIN 40 COUPONS COLOUR: PINK ( )	65 No.
3	SNACK COUPONS SERIAL NO. A448001 EACH BOOK CONTAIN 100 PAGES, EACH PAGE CONTAIN 40 COUPONS COLOUR: LIGHT GREEN ( )	120 No.
<b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in seperate envelop.		

vugXud  
Enclosures

Hkonh; / Yours faithfully

drs; jfu; e dkjijksku vKD bM; k fyfeVM  
**For URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN  
Chief Controller of Purchase